



# B.L. CENTRAL PUBLIC SCHOOL

Affiliated to C.B.S.E., New Delhi (Aff. No. 630221)

V.P.O & Teh. KARSOG, Distt. Mandi H.P. 175011  
Email: blcpsksg@gmail.com Contact 01907-221885

## TRANSFER CERTIFICATE

Serial No. 28 /BL/SLC/2024.

Admission No. 13095

1. Name of the Pupil **KINSHUK GUPTA**
2. Mother's Name **Mrs.EKTA GUPTA**
3. Father's/Guardian's Name **Mr.JOHAN GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Tribe **NO**
6. Date of first admission in the School with class **11-04-2013,K.G**
7. Date of birth(in christian era) according to admission register (in figures) **15-03-2008**  
(in words) **Fifteen March Two Thousand Eight**
8. Class in which the pupil last studied **10TH**
9. School/Board Annual Examination last taken with result **CBSE EXAM**
10. Whether Failed, if so once/twice in the same class **RESULT AWAITED**
11. Subjects Studied/Compulsary **ENGLISH,HINDI,MATHS, SCIENCE,S.St**
12. Whether Qualified for promotion to higher class if so to which class? **-**
13. Month upto which the pupil has paid School dues **JAN 2024**
14. Any fee concession availed of, if so the nature of such concession **NA**
15. Total No. of working days **220**
16. Total No. of working days Present **203**
17. Whether NCC Cadet/Boy Scout /Girl Guide(Details May be given) **NA**
18. Games Played or Co-Curricular activities in which the pupil usually took part **NA**  
(mention achievement level there in)
19. General Conduct **GOOD**
20. Date of application of Certificate **06-04-2024**
21. Date of issue of certificate **08-04-2024**
22. Reason for leaving the school **SCHOOL IS TILL SECONDARY STANDARD**
23. Any other remarks **-**

  
Prepared by  
Signature

  
Checked by  
Signature  
Full Name and Designation

  
Principal  
B.L. CENTRAL PUBLIC SCHOOL  
KARSOG DISTT-MANDI (H.P.)

Date: 06-04-2024

(Transfer Certificate Should be issued only under the signature of regular Principal, In the absence of the principal Transfer Certificate Issued Should be countersigned signed by Vice Principal).