

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.L. CENTRAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630221
3	SCHOOL CODE (IF APPLICABLE)	43210
4	COMPLETE ADDRESS WITH PIN CODE	P.O. KARSOG, MANDI, HIMACHAL PRADESH - 175011
5	PRINCIPAL NAME	MONIKA GUPTA
6	PRINCIPAL QUALIFICATION	MA( ENG), MSc( MATHS), MEd
7	SCHOOL EMAIL ID	blcpsksg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816866885

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://blkarsog.in/affiliation/">https://blkarsog.in/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://blkarsog.in/society-letter/">https://blkarsog.in/society-letter/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://blkarsog.in/state-noc/">https://blkarsog.in/state-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://blkarsog.in/rte-renewal/">https://blkarsog.in/rte-renewal/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://blkarsog.in/bsc-2/">https://blkarsog.in/bsc-2/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://blkarsog.in/fire-safety-certificate/">https://blkarsog.in/fire-safety-certificate/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://blkarsog.in/deo-certificate/">https://blkarsog.in/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://blkarsog.in/water-and-sanatory-certificate/">https://blkarsog.in/water-and-sanatory-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://blkarsog.in/fee-structure/">https://blkarsog.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://blkarsog.in/activity/">https://blkarsog.in/activity/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://blkarsog.in/smc/">https://blkarsog.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://blkarsog.in/parent-teacher-association/">https://blkarsog.in/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://blkarsog.in/result/">https://blkarsog.in/result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA GUPTA
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	10

	PRT	7
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	01 (Shruti Gupta)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02 ( Monika Gupta & Reena)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	Pass percentage of School is 100 percentage with average score of 76.3 percentage and Highest percentage 92.2

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4189
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://www.youtube.com/watch?v=yA4KK580hEE&amp;t=13s">https://www.youtube.com/watch?v=yA4KK580hEE&amp;t=13s</a>

