

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	B. L. CENTRAL PUBLIC SCHOOL
2	Address of the School:	B. L. CENTRAL PUBLIC SCHOOL KARSOG, DISTT - MANDI (H.P.)
3	U-DISE code allotted to the school:	020515 00709
4	Name and address of the Trust/Society/ Company (under section-8) running the School	M. M. EDUCATION SOCIETY VILLAGE - BARAL, P.O - KARSOG DISTT - MANDI (H.P.)
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES NO
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary Secondary
7	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hilly area per commission normal</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES NO CBSE (Affiliation of the Board) (Also mention whether the school is affiliated for Class-X or XII)

(Signature of Principal)

(Signature of D.E.O.)

Dy. Director of Higher Education  
Mandi, Distt. Mandi (H.P.)

9	Standard/level/class up to which the school is running:	Pre Nursery to 10 <sup>th</sup>
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES <input type="radio"/>
11	Number of NOC and date of issue:	EDN-H(21)A(1) PS-08/2015 24/06/2015
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES <input type="radio"/>
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	HP-DEE/103319 Dated - 22/02/24
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES <input type="radio"/>
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES <input type="radio"/>
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	4189 Sq. m
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED
18	Name of the Owner/Lessee of the land in respect of point-15 above:	M.M. Education
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	2015 to 2055 (40yrs)
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO <input type="radio"/>
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES <input type="radio"/>
21(a)	If yes the date of last inspection:	18-04-2024
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES <input type="radio"/>
22(a)	If yes the date of last inspection:	22-09-2022
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES <input type="radio"/>
23(a)	If yes the date of last inspection:	05-06-2023
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES <input type="radio"/>
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES <input type="radio"/>
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES <input type="radio"/> YES <input type="radio"/>

(Signature of Principal)

(Signature of D.E.O.)  
Dy. Director of Higher Education  
Mandi, Distt. Mandi (H.P.)

*M*  
Stamp  
**MURARI GUPTA**  
Manager

*Shivita*  
Stamp  
**Principal**

**B.L. Central Public School, Karsog**  
Distt. Mandi (H.P.) 175011

**B.L. Central Public School**  
Karsog Distt. Mandi (H.P.)-175011

**PART-B**

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....**27622**..... Date of Issuance.....**15-6-24**.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO
3	Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?	Mention Level
		<p><i>Shivita</i> Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b></p>

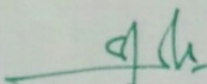
*Shivita*  
(Signature of Principal)

*Shivita*  
Dy. Director of Higher Education  
Mandi, Distt. Mandi (H.P.)



### To whom it may concern

It is certified that B.L. Central Public school P.O. Karsog Distt. Mandi H.P. is paying salary and other allowances to its staff through ECS. As per the requirement of point number 3 the required certificate is hereby issued in favor of B.L. Central Public school P.O. Karsog Distt. Mandi H.P. already affiliated to CBSE with affiliation number 630221. The necessary proof document is enclosed herewith for your ready reference. This is for record and perusal action please.

  
Dy. Director of Higher Education  
Mandi Distt Mandi (HP)



No. EDN-MND-CBSE 2024-25  
O/o Deputy Director of Higher Education,  
Mandi District Mandi (H.P.)

Dated Mandi-175001

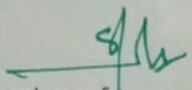
To 2

The Deputy Secretary,  
Central Board of Secondary Education,  
Preet Vihar, Delhi-110092

Subject: Certificate regarding payment of minimum wages/ salary to the staff of B.L. Central Public P.O. Karsog District Mandi (H.P.)

Sir/Madam,

Apropos the Dy.Secretary CBSE/Aff/(630221)SL—02632-1617/242326 dated 28/04/2017, It is being hereby informed that B.L. Central Public school P.O. Karsog Distt. Mandi (H.P) is paying the salary to its staff through ecs mode according to the norms of H.P school Education board Dharamsala . The required said Salary certificate is hereby issued in favor of B.L. Central Public School P.O. Karsog District Mandi (H.P.) by the undersigned. Now this letter is for your kind perusal action please.

  
Dy. Director of Higher education,  
Mandi District Mandi (H.P.)

॥ सुरक्षित शिक्षित मेरी लाडली, समाज को आगे ले चली ॥